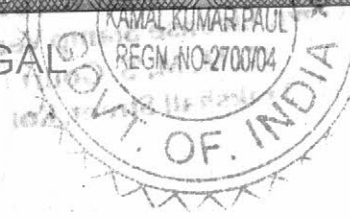




পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL 87AB 110974



**TO WHOMSOEVER IT MAY CONCERN**

I, **Arpit Giria**, s/o Sri Sunil Kumar Giria, aged about 28 years residing at 11<sup>th</sup> Floor, Flat-11A, 36, Rowland Road, Euphoria Heights, Ballygunge, Kolkata – 700020, designated partner and authorized signatory of Ambud Developers LLP do hereby solemnly declare, undertake and state as under,

1. That the Agreement for sale of our Project “**Manor Gardens – II**” is in accordance to Annexure-A of the West Bengal Real Estate (Regulation & Development) Rule, 2021.
2. That none of the terms and conditions of the Agreement for sale presented by us violate the provisions of the Real Estate (Regulation & Development) Act, 2016 & the West Bengal Real Estate (Regulation & Development) Rules, 2021.

KAMAL KUMAR PAUL  
NOTARY GOVT. OF INDIA  
Regd. No.-2700/04  
C.M.M.'s Court  
2 & 3 Bankshall Street  
Kolkata-700001

31 AUG 2023

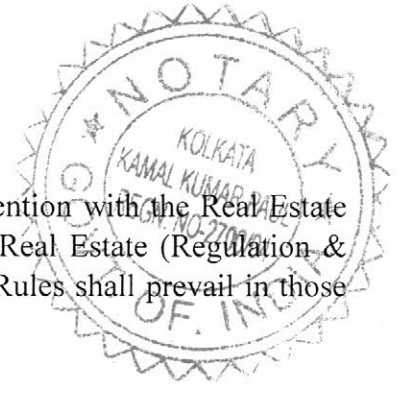
Sold To.....  
Name.....  
Address.....

- 4 AUG 2023

Rs.....  
C.M.M.'S Court  
2, Bankshall Street, Kol-1

54646  
Rombud Developers Ltd  
11/1, S.B. Road  
Kolkata

ABANISH KUMAR DAS  
Govt. License Stamp Vendor  
C. M. M. 'S Court  
2, Bankshall Street, Kol

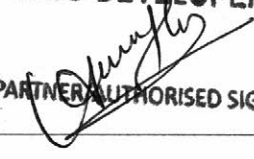


3. That if any provision in the Agreement for sale is in contravention with the Real Estate (Regulation & Development) Act, 2016 & the West Bengal Real Estate (Regulation & Development) Rules, 2021, the provisions of the said Act & Rules shall prevail in those cases.
  
4. That if any contradiction arises in the future the deponent will be responsible for it.

Certified to be true Copy  
Deponent

For Ambud Developers LLP


**AMBUD DEVELOPERS LLP**

  
**PARTNER AUTHORISED SIGNATORY**

(Arpit Giria)

Designated Partner/Authorised Signatory

✓  
KAMAL KUMAR PAUL  
NOTARY GOVT. OF INDIA  
Regd. No.-2700/04  
C.M.M.'s Court  
& 3 Bankshall Street  
Kolkata-700001

ATTESTED BY ME  
  
KAMAL KUMAR PAUL  
NOTARY Govt. of India  
REGN. NO. 2700/04

31 AUG 2023

AMBIENT DEVELOPMENT

PLANNING AND DESIGN

10/10/10

10/10/10  
10/10/10  
10/10/10